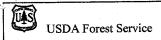


					PAGE	OF PAGES	
MODIFICATION OF GRANT OR AGREEMENT						2	
			OOPERATOR GRANT or				
11-F1-11030030-017			JMBER, IF ANY: 001				
4. NAME/ADDRESS	OF U.S. FOREST SERVICE UNIT ADMIN	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):					
GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Dina McElwain, Grants Management Specialist			Dustan Mueller, LNF ELRD				
Northern California AQM Service Area			477-050 Eagle Lake Rd.				
800 W. 12 th Street, Alturas, CA 96101			Susanville, CA 96130				
800 W. 12 Street, Alturas, Cri 70101			530-257-4188				
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip +			7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS				
4, county):			payment use only):				
Ted Frieline, Fire Chief							
City of Susanv	IIIe						
1505 Main St Susanville CA 96130 530-257-1060							
8. PURPOSE OF MODIFICATION							
CHECK ALL This modification is issued pursuant to the modification provision in the grant/agreement							
THAT APPLY:	referenced in item no. 1, above.						
\square	CHANGE IN PERFORMANCE PERIOD: Extends AOP to 4/30/2013						
	CHANGE IN FUNDING:						
	ADMINISTRATIVE CHANGES:						
	OTHER (Specify type of modification): Renewal of Annual Operating Plan						
Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full							
force and effect.							
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed): Annual Operating Plan for 2012 is the same and will remain in effect through April 30, 2013.							
10. ATTACHED DOCUMENTATION (Check all that apply):							
	Revised Scope of Work						
Revised Financial Plan							
Other:							
11. SIGNATURES							
AUTHORIZED PERPESENTATIVE: BY SIGNATURE BELOW. THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF							
THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED							
GRANT/AGREEME	INT.		11.C. U.S. FOREST SERVICE SIGN			11.D. DATE	
11.A. CITY OF SUS	ANVILLE SIGNATURE	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGN	ATORE	·	SIGNED	
TSA		21.1	1 Chang Bu	\mathcal{L}'		05/16/12	
(Signature of Signatory Official)		(Signature of Signatory Official)			118/12		
11.E. NAME (type or print): TED FRIEDLINE			11.F. NAME (type or print): JERRY BIRD				
11.G. TITLE (type or print): Fire Chief			11.H. TITLE (type or print): Forest Supervisor				
		12. G&A	A REVIEW				
12.A. The authority and format of this modification have been reviewed and approved for signature by: 12.B. DATE SIGNED							
	MEGA				.71 1		
700	COLUMN TAIL	and the second of the second o		. 4	t/18/12		
U.S. Forest Service Grants & Agreements Specialist							
0.2.10.050							



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